Water Resources:

Technical and Professional Resources Available through the Jefferson County Land and Water Conservation Department

Water Resource Planning and Protection Projects

- ♦ Project planning and implementation assistance
- ♦ Assistance with grant applications: identifying scope, writing, contact information. Jefferson County may be able to act as the fiscal agent. County staff time can be used as local match for grant money.
- ◆ Data collection water quality, aquatic plant surveys on lakes
- ♦ Report writing
- ♦ Public meeting planning and implementation assistance
- ◆ Tips on working with consultants

Water Resources Technical Assistance

♦ Assistance provided on a number of water resource issues/questions including: lake and river systems, runoff concerns, well water testing, water sampling, invasive species, aquatic plants, water laws, shoreland laws, etc.

Conservation Practices

- ♦ Identification of sites/areas in need of conservation practices
- ◆ Financial assistance: State Cost-Share Program can reimburse practice implementation, caps may be applicable, contracts required (Based on availability of funding)
- ◆ Technical assistance for designing practices

Training

- ◆ Lake monitoring: water clarity, temperature, dissolved oxygen, phosphorus, chlorophyll
- Stream Monitoring: water clarity, temperature, dissolved oxygen, flow, biotic index
- ◆ Aquatic Invasive Species monitoring
- ♦ Clean Boats/Clean Waters educating volunteers to educate boaters

Education

- Printed educational materials are available on a variety of topics
- ♦ Press releases can be produced on a wide range of topics
- ♦ County staff is available for presentations at meetings, schools, educational events

Networking

- ♦ Share experiences, project ideas from other water/conservation groups
- ♦ Provide contact information for water/conservation groups
- ♦ Provide contact information for other resource experts

Maps

Shore/and

reastoration

RESOLUTION OF THE JEFFERSON COUNTY LAND & WATER CONSERVATION COMMITTEE

Authorize Application for Lake Planning Grant

WHEREAS, the Jefferson County Land and Water Conservation Department (LWCD) is interested in obtaining a cost-share grant from the Wisconsin Department of Natural Resources (DNR) for the purpose of implementing a shoreland survey of Rock Lake;

WHEREAS, the LWCD attests to the validity and veracity of the statements and representations contained in the grant application;

WHEREAS, a grant agreement is requested to carry out the project; and

NOW, THEREFORE, BE IT RESOLVED, that the Jefferson County Land and Water Conservation Department has budgeted a sum sufficient to fully and satisfactorily complete the project and hearby authorize and empower the LWCD Director to submit the following documents to the Wisconsin Department of Natural Resources for financial assistance that may be available:

- Sign and submit a grant application
- Enter into a grant agreement with the DNR
- Take necessary action to undertake, direct, and complete the approved project and bind the applicant
- Submit quarterly and/or final reports to the DNR to satisfy the grant agreement, as appropriate
- Submit reimbursement request(s) to the DNR no later than the date specified in the grant agreement

BE IT FURTHER RESOLVED that the LWCD will comply with all local, state and federal rules, regulations and ordinances relating to this project and the cost-share agreement.

Adopted on November 19, 2014 by a vote of 4 in favor, 2 against, 2 abstain, 2 abstain, 2 abstain

I hereby certify that the foregoing resolution was duly adopted by the Jefferson County Land and Water Conservation Committee at a legal meeting held on November 19, 2014.

LWCC Chair

Total Indiana

FISCAL NOTE: Jefferson County will be reimbursed the cost of the project (not to exceed reimbursement of \$3,000) from the Wisconsin Department of Natural Resources. The matching contribution from Jefferson County will be LWCD staff time dedicated to the project. Some LWCD costs such as printing and gas will be reimbursed from the grant. County funds toward this project total \$0.

County makes no warranty whatsoever concerning this information.

0



DISCLAIMER: This map is not a substitute for an actual field survey or onsite investigation. The accuracy of this map is limited to the quality of the records from which it was assembled. Other inherent inaccuracies occur during the compilation process. Jefferson

| | | Mitch DeGolier LW | | Berg Family Trust LW | ald Berg | | | 2014 Nutrient Management SEG | | | Wright | | | Bublitz | e Gunnelson | Hutchins | 2014 Allocation | Name C: | |
|--------------|-----------|-------------------|----------|----------------------|----------|----------|----------|------------------------------|--------------|-----------|--|--------------|------------------|------------------|---------------------------|---------------------------|--|---------------------------------|---|
| | | LW-09-14 | LW-08-14 | LW-07-14 | LW-06-14 | LW-05-14 | LW-04-14 | | | | LW-11-14 | | LW-04-14 | LW-03-14 | LW-02-14 | LW-01-14 | | CSA # Change Order# | |
| | Total | | NMP | NMP | NMP | NMP | NMP | 2013 Allocation | | | Diversion, Waterway, Stream Crossing, Rock Chute | Roof Run off | Well Abandonment | Well Abandonment | Waste Storage Abandonment | Waste Storage Abandonment | The state of the s | Practice | 2014 State Cost Share Tracking RED FOLDER |
| | 747 | 85 | 23 | 133 | 46 | 350 | 110 | Acres | | | | _ | _ | _ | _ | _ | | Total Units | Trackin |
| Remaining \$ | | | | | | | | | Remaining \$ | Total \$ | | | 10/30/2014 | 4/10/2014 | 10/1/2014 | | | CSA date | g RED FOLL |
| | 20,916.00 | 2,380.00 | 644.00 | 3,724.00 | 1,288.00 | 9,800.00 | 3,080.00 | Start \$ | | | 9,285.72 | 4,030.60 | 1,925.12 | 1,280.00 | 8,100.00 | 3,950.00 | | Total Cost | EX |
| 7,084.00 | 0.00 | | | | | | | 28,000.00 | 0.00 | 20,000.00 | 6500.00 | 2821.42 | 1,347.58 | 896.00 | 5670.00 | 2765.00 | 20000.00 | Total State Cost-Share | |
| 28,000.00 | 0.00 | | | | | | | | 13,434.00 | 6,566.00 | | | | 896.00 | 5,670.00 | | | Cost-Share Paid State | |
| | | | | | | | | | | | | | | | У | Y | | Const Plan (Y/N) | |
| | | | | | | | | | | | | | | У | Y | У | | 2 Cons Bids t (Y/N) (Y/N) | |
| | | | | | | | | | | | | | | | | | | Check # and Date | |